

**Subject:** 04/06/2016 01:00 PM - Housing Committee Meeting

**From:** City Clerk

**Date:** 04/01/2016 03:33 PM

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TITLE: Housing Committee Meeting

DATE: 04/06/2016

TIME: 01:00 PM

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## HOUSING COMMITTEE

Wednesday, April 6, 2016

ROOM 1060, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

**\*\*\* NOTE LOCATION CHANGE FOR THIS MEETING \*\*\***

MEMBERS: COUNCILMEMBER GILBERT A. CEDILLO, CHAIR  
COUNCILMEMBER FELIPE FUENTES  
COUNCILMEMBER JOSE HUIZAR  
COUNCILMEMBER CURREN D. PRICE, JR.  
COUNCILMEMBER MARQUEECE HARRIS-DAWSON

(John A. White - Legislative Assistant - (213)-978-1072 or email [john.white@lacity.org](mailto:john.white@lacity.org))

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ITEM NO. (1)

Department of City Planning to present verbal report for discussion only relative to any joint Memorandum of Understanding with the Housing and Community Investment Department, the purpose of the newly formed Housing Committee, its timeline for implementation and priorities, and prioritizing land use policies to help expedite the creation of new housing.

ITEM NO. (2)

[14-1150-S1](#)

Communication from the City Planning Commission and draft ordinance amending Section 14.00, Chapter 1 of the Los Angeles Municipal Code to create a process for granting legal status to currently existing unapproved dwelling units in multiple-family buildings when certain affordability criteria and performance standards are met. **(Also referred to the Planning and Land Use Management Committee.)**

Fiscal Impact Statement Submitted: No

Community Impact Statement: No

**COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT MATTER JURISDICTION**

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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